

K. Henry VIII
ANNO XXIII
HENRICI
VIII.



CTIS MADE

56d 31
Henry
in the Session of this present parlia-
mente, holden bypon prorogation at
Westmestre, the .IIII. daye of fe-
bruarie, in the .XXIII. yere of the
reigne of our moste grasse souerayne

lorde kenge HENRY the .VIII. and there con-

tinued and kepte till the .VII. daye of April

then next ensuinge: to the honour of god

and holy churche; and for the com-

mon weale and pro-

fitte of this his

reigne.

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FINIS TABVLL

**An acte concernynge true tannynge and co-
rienge of lether. Cal.**



Das moche as great multitude of hydes and tanned lether is vntuly, insufficientlye, and deceyuably tanned, coried, and wrought within this realme, and moche moze excedynge in the prices than haue ben at anye tyme heretofore, by reason wherof the kyngees pooze subiettes be greatlye hyndred and betraped, and fewe of them can go o: tpe bye epyther in shos o: bootes, no: haue any good o: stronge horseharnes of lether, ne anye endurynge saddellis, maales, o: boudgettes, ne anye other thynges made of tanned lether, to the: great damage, losse, and hyndraunce. And not withstandynge opuers good statutes haue ben made for the true corienge and tannynge of lether / and searche of the same: yet neuer the lesse the tanners dailye selle the: lether in the: owne dwellynge houses, o: in the: secrete places and houses out of the common sayes o: markettes: by reason wherof the same lether is vnserched, and for the mooste parte, wroughte in the necessaries amonge the kyngees pooze subiettes, to the: great dammage. For refozmation wherof be it enacted by the kynge ourt soueraygne lord, and the lordes spirituall and tempozall, and the commons in this present parlyamente assembled and by auctoritie of the same, that all and synghular statutes here tofore made concernynge the tanners, coryours / and coryewyers, and euerye of theim, the: misteries and occupations, and the misteries and occupations of euerye of theim, standynge in force and not repelled no: expired, shall be and stonde in the: fulle strengthe, force and effecte, acco:rdynge to the tenours and purpozes of the same.

And to the intente that due and playne serche maye be had of tanned lether befoze it be putte to sale, Be it enacted, that no persone o: persones, from the feast of saynte Michaell the archaungell, whiche shall be in the yere of our lord god .M. D. XXXIII. shall put any tanned lether to sale, within the cite of London, no: within thre myles compasse of the same, vnles hit be broughte in to open markette at Leaden halle in London, o: elles in anye the sayes holden within the sayde cytie / o: elles where withoute the sayde cite, within the sayde .iii. myles compasse: and there be serched and marked by suche that haue the serche therof, as hath bene accustomed, vpon payne to forsaite the value of euery hyde o: parcell of lether, tanned and solde after the sayde feast contrary to this act. And that any persone o: persons, vpon lyke payne put any tanned lether to sale, out of the sayde market of Leaden halle, and oute of the sayes kepte within the sayde cite, and .iii. myles compasse therof, in any other place o: places of this realme but onely in open sayes o: markettes, holden and kepte within anye parte of this realme: The one halfe of suche forsaiture, if hit be within the cite of London, o: within .iii. myles compasse therof, to be to

the kyng our souerayne lord, & the other halfe thereof to the wardens of the felowshyppe of the cordeweyners within the same citie, or to the wardens of the felowshyppe of the saddlers, gyrdlers, coriers, or any other of the kynges subiectes in the sayde citie, that is to saye, to suche of the sayde wardens or kynges subiectes, that shall firste sue for the same, by action of dette, bylle, playnte or information, in anye of the kynges courtes: in whiche sute no essoyne, protection, ne wager of lawe shall be admitted.

And if the sayde forsaithure happen to be out of the sayde citie, and oute of the sayde. iii. myles compass, than the one moytie of suche penaltie to be to the kyng our souerayne lord, and the other moytie thereof to the maires, sheriffes, bayliffes of cyties boroughes and townes corporate, and lordes of letes, within whose iurisdiction or auctoritie anye suche forsaithure shall happen to be recovered by lyke action and sute, and after lyke manner as is aboue sayde: And for lacke of so doinge, that than it shall be lefull for any of the kynges subiectes to haue power and auctoritie in the saynge therfore. And where hit is communely vsed / that a pynnte / scale, or marke shulde be sette and putte by the serchers of tanned lether, or by suche as take vpon them the serche or scalyng of the same / vpon euery hyde well and sufficiently tanned, before the sellynge thereof, to the intente that the goodnes thereof, by the same shulde be knowen to the byers thereof.

Whiche marke or pynnte, for corruption and lucre, is commonly sette and putte by suche as take vpon them the serche and scalyng, as well vpon lether insufficiently tanned, as vpon lether well tanned, to the great decepte of the byers thereof: Be it enacted by auctoritie aforesayd, that euery such person and persons, takynge vpon hym or them the serch makynge, or scalyng of any such tanned lether, which do put or sette any marke, scale, or pynnt vpon any hyde or piece of lether, not being well and sufficiently tanned: shall lose & forsaite. iii. s. iiii. d. for euery hyde or peace of lether that he or they shal so marke, scale, or putte any pynnte vnto, not beinge sufficiently tanned: The one halfe of whiche forsaithure to be to the kyng our souerayne lord, and the other moitie thereof to suche as wyl sue for the same by originall wytte of dette, bylle, playnte, or information. In whiche action or sute no wager of lawe, essoyne, or protection shall be allowed or admitted.

¶ And all be it, it is ordeyned and enacted by the statute made in the thirde yere of our souerayne lord kyng HENRY the VIII. that the wardynes and felowshyp of the craft of coriers within the sayd citie of London and their successours, or theyr sufficient deputie or deputies, shuld haue the serch of tanned lether, within the sayde citie and the suburbs of the same, and in other places nexte adioynynge, expressed in the sayde acte, as by the same acte moze at large is declared: yet neuer the lesse in other citie / boroughes, townes corporate, markettes, and fayres, there be no serchers appointed, by reason wherof no person wyl put any diligence to the same, onelesse some auctoritie may be geuen in that behalfe:

It is therfore enacted by auctoritie of this presente parliamente, that the same acte made in the sayde .iii. yere of oure sayde soueraygne lord con-
cernynge serche of tanned lether within the sayde citie of London, and o-
ther places expressed in the same acte, shall stille stande and abyde in fulle
strength and vertue, with all singular the prouisions therunto annexed.

¶ And ouer that be it enacted, that alle mayres / sheriffes / baylles / and
other chiefe gouernours of other cyties / boroughes / and townes corpo-
rate, and lordes of faires and markettes, within their liberties, franchises,
iurisdiction, and auctorities / and euery of theym, shall from henceforth
haue power and auctoritie to name and appoynte two suche of the crafte
of cordwepners or coriars / or one of the one crafte, and an other of the
other crafte, as they shall thynke mooste conuenient and experte in the sayd
occupations, to viewe and serche all tanned lether broughte to be solde, to
any markettes or faires, kepte within any liberties / franchises, iuris-
dictions, or auctorities, and to make serche therof truely and duely, with
out fauour, affection, or corruption. And where as none of the sayd two
craftes be inhabyted / that than hit shall be lesfull to the lordes, mayres, or
other officers, as is aforesayde, to electe and appoynte suche other of
the kynges subiectes / as be mooste experte in knowledge of tanned le-
ther: And suche as they shall fynde sufficiente, to putte a marke or a
pryncle therunto.

¶ And that no personne or persones shall put any tanned lether to sale, in
anye faire or markette, befoze it be viewed, serched, and marked / hypon
peyne to lose and forsayte for euery hyde of tanned lether, put to sale con-
trary to this acte. xx. d.

¶ And it is also enacted, that as well the moytie of the sayde forsayture,
as the moytie of all forsaytures and penalties made or lymitted by anye
other statute or statutes, heretofore made for or concernynge tanned le-
ther, shall be to the kyng oure souerayne lord: and the other moyte ther-
of to be to the mayres, sheryffes / bayliffes, or other chiefe gouernours of
suche Citie, boroughes / or townes corporate, and to the lordes of the
faires or markettes / or anye other the kynges subiectes, within whose
iurisdiction such cause of forsayture / or penaltie shall be founden,
that is to saye, to suche of theym as shall cease or sue for the same, if they
take theyr suite for suche forsayture within fyre monethes nexte after
suche forsayture shall happen: And yf they do not, thanne to be to suche
of the kynges subiectes, that will sue for the same. And euerye suche per-
sonne and persones, as shall be intituled to haue suche forsayture shall haue
an action of dette for the same: So that they commende and take theyr
suite or action within halfe a yere nexte after the sayde .vi. monethes, by
writte, byll, playnt, or information, in whiche action or sute no wager of
lawe, essoen / protection, or priuilege shalbe allowed.

¶ And all be it that lether be well and sufficiently tanned, yet neuer the
lesse the coriars, for theyr owne singular lucre and aduantage, to corrupt

the sayde lether, with water and other subtile wapes and meanes, that it is very vnprofytable for the exercise of the kynges subiectes: It is therefore enacted/ that every corier shall well and sufficiently corie and blacke the sayde lether tanned / as well the lether of other, to hym brought to be coried, as his owne lether, exercysynge in his sayde mysterie or corryenge talowre and suche other thynges, as to and for the trewe and iuste corryenge of lether appertayneth/ withoute fraude or decepte, and not craftely to bourne ne sparche the sayd lether/ ne vse insufficient stufte of talowre or oyle, vpon payne to lose and forsayte for every hynde or pece of lether / that any corier shall craftely, deceptfully, or insufficiently corie contrary to this acte. iii. s. iii. d. The one halfe of whiche forsayture to be to the kyng our souerayne lord/ and the other halfe to suche as shall fynde the default. And suche as shall be intituled to the sayd forsayture shall haue an action of dette for the same by wytte/ byll, pleynt, or information in any of the kinges courtis: In whiche action or suite none essoen, protection, priuilege, nor wager of lawe shall be allowed or admitted.

¶ And be it enacted, that the Justices of the peace, in euery shyre, cytie/ and towne corporate, within the lymittes of theyr commissions and auctorities, shall haue power and auctoritie, to enquire, here, and determine every offence hereafter to be done or committed contrary to this acte, as wel by information as by presentment afore theym, and to make suche proces vppon euery presentemente, as they commonly do vppon indite-mentes of trespass.

¶ AND TO the intent that the sayd serchers shall geue theyr attendance and diligence in true execution of this acte. Be it therefore enacted by auctorite afore sayd, that the sayd sercher or serchers from tyme to tyme, shall and maye take for every ten peces of tanned lether, so by hym or them serched, viewed, and marked, as is afore sayd/ for his or theyr payne taken therein one peny, and no more. And that also every of the sayd serchers for the stypende or fee before limited from tyme to tyme/ vpon laful request to hym made, by any persone or persones/ hauinge tanned lether in open market or fayre to be solde within the limites of the sayd serchers/ shall put to his or their print, seale/ or marke, withoute contradiction or deniall, to every suche pece of lether sufficiently tanned, vppon payne to forsayte for every defaulte by the sayde sercher or serchers so committed. iii. s. iii. d.

The one moztie therof to be to the kyng our souerayne lord, and the other to the partie greued, that wyll sue for the same by bylle/ playnt/ or information, in any competent court of recorde. In whiche suite no wager of lawe, essoen, nor protection shalbe admitted nor allowed.

¶ Provided alway that this acte, or any thyng therein conteyned, be not in any wyse hurtfull or prejudicial to any lordes or lordes, or any other ha-uyng libertie or liberties, faires or markettes, or any of them, their heires, or successours of any of them, for or concernynge any of the forsaytures expressed in this act/ whiche they or any of them lafully hadde/ or mought haue

haue had afore the makinge of this present acte: this acte or any thyng in the same mencioned to the contrary not withstandinge.

¶ Provided alway that this acte, or any thyng therein contened, shall not in any wyse be prejudiciall or hurtfull to the chancellers, vichancellers, proctours, taxers, and scholers, their officers and ministers, of the vniuersities of Oxforde and Cambridge, or any of them, of for or concerninge the auctoritie of setche of tanned leather, or any of the forsaytures of the same: whiche they lawfully hadde or mought haue had before the makinge of this presente acte, any thyng therein contened to the contrary hereof not withstandinge.

¶ An acte concerninge the true dienge of wollen clothe. Cap. ii.



¶ Raken the comons in this present parlyament assembled, that where dyuers persones, within this realme of Englande, as well aliens as other, vsynge the misterie or craft of dyers/naw of late haue vsed and exercised a false sleightye and decepuable waye, in dienge with brasell and suche other lyke subtilties, fyrste inuented and founde by aliens, borne out of this realme of Englande / to the great hurte and sclander of wollen clothes dyed within this sayd realme, whiche in tymes past haue in all outwarde parties ben noted to haue had the mooste substantiall coloured wollen clothes, of all realmes christened. That it therfore maye be enacted and establisshed by the kyng our souerayne lord / the lordes spiritual and tempozall, and the commons in this present parliament assembled, and by the auctoritie of the same, that no maner of person or persons occupienge the sayde crafte of dienge within this realme of Englande, of what degree or nation so euer he be, from the feast of the natiuite of oure lord god nowe nexte commynge, do take vppon hym or theym to dye or altere, or cause to be dyed or altered anye wollen clothe or clothes / as browne blewes, pewkes, tawnies, or violettres, or hattes or cappes: excepte the same wollen clothes / hattis and cappes be perfectly hopled/greynid, or maderid vpon the wode and shotte, with good and sufficient corke or ozchall, after a dewe substantiall and sufficiente meane of workemanshype, accor dyng to the olde workemanshype, before tyme vsed: vppon payne of forsayture of. xl. s. for euery clothe / and. iii. s. iii. d. for euery hatte or cappe so to be dyed or altered from the true workemanshype, as is aforesayde.

¶ And for bycause that many men / occupienge the sayde feate of dienge / falsly and vntruely do occupie brasell in dyuers and sondrye colours, to the greatte deceyte, hurte, and hynderance of the kynges liege people:

Be it therfore enacted and establisshed, by the auctoritie aforesayde / that no maner of personne or personnes, occuppunge the sayde feate or

occu-

occupation of dienge of wollen cloth or clothes, shall occupie any bzaſel, into or with any wollen clothe or clothes, hatte or cappe, within the ſaide realme, and in the ſcarlet colour occupie any other thyng than graine on- ly/ vpon payne of forfeiture of ſoztie ſhyllinges ſterlyng. ſoz every cloth, and. iii. s. iii. d. ſoz every hatte or cappe made and dyed contrarie to the fourme, tenour, and effecte of this preſent acte. And the thyrde parte of the forfeiture or value thereof, to be to the kynge our ſouerayne lord, and the other two partes thereof to be egally deuyded betwene the ſayde perſone, that ſhalbe ſeaſour or taker of the ſame, and the mayre, baylyſſes, or other gouernours of the citie, towne, borough, or village where any ſuche ſea- ſure ſhall fortune to be, to theyr owne vſes.

¶ And that for the better reformation of the ſayde vntreue dyenge of clo- thes, hattes, and cappes, Be it enacted by the auctorite afozeſayde, that it ſhall be leſfull to the wardens of the miſterie or craſte of dyers, of every citie, borough, and towne corporate within this realme, where ſuche war- dens be, and to theyr ſucceſſours, ſoz the tyme being, and where no ſuch wardens be, to the mayre, ſhyreffes, baylyſſes, conſtables, and other the kynges heed officers, of every cytie, borough, towne, and village, and to theyr ſucceſſours, to entre into all places priuiledged and other / where dy- enge is vſed within theyr liberties / and within a myle compaſſe of euery ſuche citie, borough, towne, and village, where any cloth or clothes/hatts or cappe, hatts or cappis, is or ſhalbe put to dienge, dyed, or altered into colours/ as is afozeſayde, there duely and trewely to vſewe, enquire, and ſerche, if any defaulte be done/had, or made contrary to the fourme, tenour and effecte of this preſent acte.

¶ And if any maner of perſone or perſones, dyer, or other, withſtande, reſuſe or denye any ſuche ſerche to be made, contrarie to the tenoure of this preſente acte/ that thanne every ſuche perſonne/ ſoo lettynge, re- fuſynge, withſtandynge, or denyenge any ſuche ſerche to be made in any howſe or houſes, where dyenge is vſed, at any tyme hereafter, ſhall for- ſayte ſoz every tyme offendynge, contrarie to the fourme afoze ſayde/ ſoz- tie ſhyllinges. The thyrde parte of the whiche forfeiture to be to the kynge our ſouerayne lord/ and the other two partes to be egally deu- ided betwene the Mayre/ ſhyreffes, baylyſſe, and other officer of euery ſuche citie, borough/ or towne, and other the kynges ſubiectes, whiche wyl ſewe ſoz the ſame, by action of dette, by wytt at the common lawe, by bylle, information, or playnt, after the cuſtome of the cytie, borough, towne, or porte, where at any tyme hereafter any ſuche tynes/ forfeitures, or penalties ſhall happen to falle or be: and that the defendante in any ſu- caſe/ ſhall not be admytted to wage his lawe/ or any protection or eſſoen, ſoz any defendante, be allowed in the ſame.

¶ Wherby alway, that every ſuche perſon and perſones, as ſhall take any aduantage of any forfeiture by reaſon of this act, ſhall comence his ſuite

sute oꝝ action, foꝝ the sayd soꝝfayture, within one yere nexte after the same soꝝfayture, shall growe oꝝ be deue by this acte.

¶ This acte to continue vnto the last daye of the nexte parliament.

¶ In acte concerninge fleshe to be solde by weyght. Cap.iii.



Complaineth to your most excellent highnes your poꝝe subiectes of this your realme, that where alle maner of vitayles befoꝝe this tyme hath ben solde to your sayde subiectes at prices conuenient, so that al your subiectis and in especiall the poore persones myghte with theyꝝ crafte oꝝ bodily labour, by sufficiente foꝝ the necessitie and sustentation of them, theyꝝ wyues and chylderne: but nowe gracious lord, al vitayle & in especiall beoſte, moutton, porke, and beale, whiche is the common fedyng of the mene and poore persons, are so solde at so extessive pryce that your sayd neddy subiectes can nat gain with theyꝝ labour and salarie sufficient to pay foꝝ theyꝝ conuenient vitaille and sustinaunce. Foꝝ reformation wherof it maye please your hyghnes, that it may be enacted by your grace, and the lordes spirituall and temporall, and the commons in this present parliament assembled, and by auctorite of the same, that euerye person, whiche shall sell by hym selfe oꝝ any other, the carcases of beoſtes, porke, mutton oꝝ beale, oꝝ any parte oꝝ partell therof, after the fyrst day of Auguste nowe nexte ensuynge, shall selle the same by lausfulle weyghte, called haberdypoys, and no other wyse / the sayde fleshe to be cutte out in reasonable peces, accoꝝdyng to the requeste of the byer, in lyke fascion as befoꝝe this tyme hath bene vsed, withoute fraude oꝝ couyn. And that euery person, whiche by hym selfe oꝝ any other, shall selle any fleshe of the sayde carcases, shall haue with hym, where he shall make sale of the sayde fleshe, sufficient beame, scales, and weyghtes sealed, called haberdypoys, foꝝ true scrupynge of the byers.

¶ And furthermore be it enacted by auctorite afoꝝesayde, that after that daye no persone noꝝ persones, take, noꝝ cause to be taken, foꝝ any pounce weyghte of fleshe, of the carcases of beoſte, oꝝ porke, by hym oꝝ them to be solde, aboue the pryce of one halfpenn, noꝝ foꝝ any pounce weight of fleshe of the carcases of mutton oꝝ beale, aboue the pryce of one halfpenn and halfe ferthyng, without decepte oꝝ couyn: vpon peyn to soꝝfayt foꝝ euery pounce not solde be weight, oꝝ aboue the sayd pryce limited, and foꝝ euery defaulte done contrary to the true meanyng of this acte. iii. s. iii. d. The one moite therof to be to the kyng our souerayn lord, and the other moite to the partie, that wyl sue foꝝ the same by byll, pleynt, oꝝ information: In whiche sute none elsoen, wayer of lawe, noꝝ protection shalbe allowed.

¶ Prouyded alwaye, that the heddis, neckes, inwardes / purtmances, legges, noꝝ fete, shall be counted no parte of the carcases afoꝝesayde, but such

suche to be solde for a lower price.

¶ AND furthermore be it enacted by auctorite aforesayde, that the lordes Chauncellour, lordes Tresourer, lordes priuite seale, and presidente of the kynges moste honourable counsaile, and the two chiefe Justices of eyther benche, or .v. iiii. or .iii. of them, shall haue fullie power and auctorite, by theyr discretions, at all tymes hereafter for causes conueniente to mynyshe and abate the prices aboue reherseb; but in no wyse to enhaunce the same. And that all Justices of assises in theyr circuite, and all Justices of peace, or two of them at the leaste, within theyr limittes, and all mayors, bayliffes, and other heed officers of euery cytie, borough / and towne corporate, aldermen, sheryffes elected, stewards of traunchesles, the mayors, bayliffes elected, and iurates of the portes, and all other personnes, hauinge lawfull auctorite before the makinge of this presente acte, to sette price of flesshe and euerye of theym in theyr limittes: shall haue fullie power and auctorite to sette a lower price of suche flesshe as is aboue re-inembred, and to enquire of suche offenders, and to awarde lyke processe agens them, and sette lyke fines as they may do in presentmentes, or indementes, of riotte or trespass tryed before them.

¶ Provided alweys that no calfe, aboue the age of .vi. weekes olde / be accompted for veale, but for beosse, and so to be solde as is afoze reherseb.

¶ Provided alwayes, that where the carcasses of anpe beosses, muttrons / veale, and porke, within any partes or countres of this realme, be vtterde and solde better chepe, or after lasse prices, than in this presente acte is limited: That this act or any thyng therein containede shal not extend to any such countie or place, but that they shal and may sell at lyke prices, & after such rate, as they do & vsed before the makinge of this act, vpon peyn as is afoze reherseb, any thyng in the same conteyned not withstandinge.

¶ Provided alway that suche person and persones as nowe haue or that here after shal haue the auctorite of Clerke of the market, or to sette price of vitayles within the townes and vniuersities of Oxforde & Cambridge, and none other, shall haue the onely power and auctorite to execute this presente acte from tyme to tyme within the sayde townes and vniuersities, any thyng in this presente acte to the contrary not withstandinge.

¶ In acte concernynge solwynge of flaxe and hempe. Ca. iiii.

The kynges hyghnes callynge to his mooste blessed remembrance the great nombze of ydell people dayly increasynge throughout this his realme, supposeth that one great cause therof is by the continuall bringynge into the same the great nombze of wares and marchandise, made and brought oute and from the parties of beyonde the see into this his realme, redye wroughte by manuell occupation: Amongeste the whiche wares, one kyngde of marchandise

chandysse in meruapillous great quantite, whiche is linnen clothe of diuers
 sortes, made in diuers countreyes beyonde the see, is dayly conueyed into
 this realme / Whiche great quantite of linnen clothes so brought, is con-
 sumed and spent within the same: By reason wherof not onely the sayde
 straunge countreyes, where the sayde linnen clothe is made by the policie
 and industry of makynge and ventynge therof, are greattely enryched,
 and a mesueylous great nymbre of theyr people, men, women, and chil-
 dren sette on worke and occupation, and kepte from idelnes, to the greate
 furtherance and auancement of theyr common welthe: but also contrarie-
 wise the inhabitantes and subiectes of this realme, for lacke of lyke po-
 lycie and industry about the inuentynge, practysynge, and puttyng in
 exercise lyke occupation, being compelled to by all, or the mooste parte of
 the sayde linnen clothe continually spent and consumed within this real-
 me, amountynge to inestimable sommes of money, in other regions and
 countreyes. And also the people of this realme, as well men as women,
 whiche shulds and myghte be sette on worke by exercysynge of lyke pol-
 ycie and craftis, of spynnynge weauynge, and makynge of linnen clothe,
 lyue nowe in ydelnes and ociositie / to the hyghe displeasure of almyghtie
 god, gret diminution of the kynges people / and extreme ruine, decaye/
 and impoueryshment of this realme.

¶ For reformation wherof the kynges royall magestye intendynge lyke
 a mooste vertuous pryncde, to prouyde remedye in the premises, nothyng
 soo moche conceptyng as the increace of the common welthe of this his
 realme, with also the vertuous exercise of his mooste lounge subiectes and
 people, and to aduoyde that moost abominable vice of ydelnes out of this
 realme: Hath by the aduysse and assente of his lordes spirituali and tem-
 porall, and the commons in this present parliament assembled, and by auc-
 torite of the same ordeyned and enacted / that al maner persons, of what
 degree, estate, or condycion they be of, hauynge in theyr occupation thre
 score acres of errable londe or pasture, or thre score acres of errable lande
 and pasture, beinge apce for tyllage, shall yereley for euer, after the feast
 of sayncte Michaell the archaungell nexte comynge, at theyr propre
 costes and charges / tulle and sowe / or cause to be tilled and sown in
 seasonable tyme one roode / that is to saye, the. iiii. parte of one acre, of the
 londe beinge in theyr occupation, as is aforesayde / with lynesde / other
 wyse called flace seide or hempe seide / or with bothe, the sayde roode to be so
 wen in one place to gether, or in seuerall places at theyr pleasure. And soo
 from the sayd feast yereley shall tulle and sowe, or cause to be tilled and so-
 wen one roode for euery .lx. acres, whiche he or they shall happen to haue
 in occupation, as is afoze sayde, without any fraude or couine, vpon prync
 to forsaft. iiii. s. iiii. d. for euery .lx. acres, whiche any person or persons shall
 haue in occupation (as is afoze sayd) and not tyll and sow, or cause to be
 tilled and sown one roode, accordynge to this acte, in maner and forme a-
 foz reherseb.

¶ AND

AND hit is also enacted, that all Justices of the peace in theyr sessions, & mayres, sheriffes, and bayliffes in cities, boroughes, and townes corporate, in theyr sessions, or other courtes within the lymittes of theyr commissions and auctorities, shalle have fulle power and auctoritie to enquire of the offendours of this acte, as welles by the othes of twelve men, as otherwys by information by theyr discretions.

And if any person or persons be presented afore them, within the lymittes of theyr auctorities, or anye enformation gyven to them, of anye offendour of this acte: that thanne they shali have fulle power and auctoritie bypon curtepye suche presentement or information, to make proces agayne the offendours of this acte, lyke as is commonly used bypon inditementes of trespass. And if any be presented, and afterwarde be convicted by confession or otherwys, that he hath offended contrarie to this acte: that then he shalbe put to no lesse forsaithure than is aforesayd, to the vse of the kynge our souerayne lord, if the offence be without cities, boroughes, or townes corporate. And yf the offence be within anye cytie, borough, or towne corporate: than the sayde tyme to be to the vse of the mayres, Sheriffes, or bayliffes of the sayde cytie, borough or towne corporate, where the offence shali be presented. And if anye be convicted by confession or otherwys by examination bypon any information made by anye person or persons, agayne any offendour or offendours of this acte: that thanneverpye suche persone so convicted bypon anye information, shali lose suche forsaithure as is aboue remembred, The one halfe therof to the kynge our souerayne lord, and the other halfe to such as shali make the information. And that for the leuenge of everye suche forsaithure, as welles the Justices of peace, as mayres, sheriffes and bayliffes, within the lymittes of theyr commissions and auctorities, haue fulle power and auctoritie to make suche proces as they shali seme by theyr discretions.

Provided alwayes that none information at the sute of anye persone concernynge this acte, shali be of anye effecte, to putte anye persone to answer or losse of forsaithure / excepte the sayde information be exhibited within one yere nexte after the offence done contrarie to this acte: Nor that any information or presentment for the kynge be of anye effecte, to put any person to any answer or losse of any forsaithure, by vertue of this acte, except the sayd information or presentment for the kynge, be within .ii. yerres next after the offence done and committed contrary to this acte.

Provided also that parkes for dere, woddes, groues, lowe groundes for medowes, felles, fennes, salte marshes, herthe groundes, commons, and suche other like groundes, the nature wherof is not apt for tillage, nor any landes or pasture, whiche hath not ben put in tillage within the space of fyfye yerres, shalle not be accumped in nor of the nymbre of acres, for the whiche anye personne shali be bounde to tylle and sowe anye the sedes afore sayde by vertue of this acte: any thyng in this acte to the contrarye nat withstandinge.

And hit is farther ordered / that the acres shall be accompted after the rate of. viii. score perches for the acre / and euery perche conteynynge. xxi. foote and halfe of the rule, and not otherwyle.

And ordeyned alwaies that this acte / or any thyng therein conteyned / extende not to suche landes as haue fortunyd / or shall fortune to be plowed, tyllid, or broken one. ii. or. iii. yerres together. in. r. or. xii. yerres, or other longer selson only for clenynge of the same from molle, molle hylles, busshes, or lyke thynge, or for profe of the aptnes of the ground to bere corne, and not bled otherwyle in tyme past in tyllage: soo that in those yerres, that it shall fortune the sayde landes not afoze excepted to be so plowed / tyllid / or broken, the same order be obserued in sowynge the porcion therof with lyne or hempe-seede, as is afozelsayde. He also shall extende to any groundes inclosed, or to be inclosed, wherin dere haue ben, be, or shall be kepte by the kynges graunt, or otherwyle, any thyng in this present acte made to the contrarye not withstandynge.

And for as moche as spirituall persones, whiche doo, or shall haue in theyr handes and occupation, landes for expences of theyr householdes, can not conueniently otherwise take any profyte of suche flaxe or hempe / as growen vpon the same, onles by sale to other persons: Be it therfore further enacted, that it may be lafull to all and singular spirituall persons, haupnge in their handes and occupation any maner landes, for expences of theyr householdes, not prohibyted by the lawe, to selle suche flaxe and hempe, as shall growe vpon their landes so beinge in their owne handes and occupation / as is fozelsayd, any acte, statute, or prouision made to the contrarye not withstandynge.

This acte to contynue to the laste daye of the next parliament.

AN acte where a man kyllynge a thefe shall not forfayte
his goodes Capitulo. v.



Hence as moche as it hath ben in question and ambiguite, that if any euyl disposed person or persons do attempt felonously to robbe, or murder any person or persons, in or nigh any common highway, cartway, horselway, or fotewape, or in theyr mansion mesuages, or dwelling placis, or that felonously do attempt to breke any dwelling house in the nyghte tyme, shuld happen in his or theyr (beyng in theyr suche felonous intente) to be slayne by hym or them, whom the sayde euyl doers shuld so attempt to robbe or murder, or by any person or persons / beyng in theyr dwelling house, whiche the same euyl doers shuld attempte burgularly to breke by nyght: if the sayd person, so happenynge in suche cases to see any suche persone, soo attemptynge to commytte suche murder or burgulary / shulde for the dethe of the sayde euyl disposed person forfayte or lose his goodes and cattalies for the same

same/as any other persone shulde do, that by chaunce medeley shulde happen to kille oꝛ see anye other person in his oꝛ theyꝝ defence. foꝛ the declaration of the whiche ambiguitie and doubt, be hit enacted by the kyng our souerayne lord / with the assent of the lordes spirituall and temporal, and the commons in this present parlyament assembled, and by auctoritie of the same, that if any persone oꝛ persons, at any tyme here after / be indicted oꝛ appeled of oꝛ foꝛ the dethe of any suche euyl disposed persone oꝛ persons, attemptynge to murder, robbe, oꝛ burgularly to breke mansion houses, as is aboue sayde, that the persone oꝛ persones soo indicted oꝛ appeled therof, and of the same by verdyte so founde and tried: shall not foꝛsake oꝛ lose anye londes / tenementes, goodes, oꝛ cattalles, foꝛ the deathe of any suche euyl disposed persone, in suche maner slayne, but shall be therof and foꝛ the same fullye acquitted and discharged, in lyke maner as the same person oꝛ persons shulde be, if he oꝛ they were lausfully acquitted of the deth of the sayd euyl disposed person oꝛ persons.

¶ An acte concernynge sale of wyne. Ca. vi.

Because that dyuers marchantes, inhabytyng within the cite of London/haue of late not onelye presumed to bargayne and selle in grosse to dyuers of the kynges subiectes greatte quantities of wyne of Gascoigne, Gypson, and frenche wyne, somme foꝛ fyue poundes the tonne, some foꝛ moze, and some foꝛ lasse, and so after the rate of excelle prices, contrarie to the forme and effecte of a good & laudable statute, therof lately made in this present parliament, holden vpoꝛ prouogation therof made, in to the .xv. day of Januarie, in the .xxiii. yere of the kynges most noble reigne, that is to say, contrarie and aboue the prices therof set by the right honorable/the lord Chancelier, lord Treasaurer, lord president of the kynges most honorable counsaile, lord priuie seale, & the two chiefe Justices of either benche, whereby they be fallen in to the penalties / lympted by the sayde statute/ as by dewe pꝛoues therof made, by examinations taken befoꝛe the sayde lordes, and others of the kynges mooste honorable counsaile, is welle knowen: but also haunyng in theyꝝ handes and possessions great aboundaunce of wyne by them acquired and bought to be solde, obstinately and malyciously, syth theyꝝ sayde attemptates and defautes pꝛoued, haue refused to bargayne and selle to manye of the kynges subiectes, anye of theyꝝ sayde wyne remaynyng and beinge in their handes, purposynge and intendinge thereby / foꝛ theyꝝ owne syngulare and vnrasonable lucre and pꝛofytes, to haue larger and hygher prices of theyꝝ sayde wyne to be sette, accoꝛdyng to theyꝝ insaciabie appetites and mindes: It is therfoꝛe ordeyned, and enacted by auctoritie of this present parlyament, that euery marchaunt and other persone, now haunyng, oꝛ whiche hereafter shall haue

haue wyne to be solde/ and refusynge to selle o2 deliuer, o2 not sellynge any of the same wyne so2 redy money therfore to be payde/ accordynge to the price o2 prices therof than beinge sette, shall forsayte and lose the value of the wyne so required to be boughte.

And furthermoze be it enacted/ that it shall be lesulle to all and singular Justices of peace/mayres, bayllyes, and other heed officers and gouv-
nours, in shires, cyties/ boroughes, and townes, and in other places of this realme, within the precinctes, and lymyttes of their officis/ frome the laste daye of Apryll, in the yere of oure lord god. M. D. XXXIII. at the desyre and request of any of the kynges subiectes, to whom any denier of sale, o2 from whom any restraynt of sale of any suche wyne, shall be made, and full payment therfore without delaye offered to be made, accordynge to the prices, whiche at the tyme of suche denier o2 restraynte of sale, be o2 shall be sette by the lordes and Justices, o2 hereafter to be sette/ accordynge to the sayde statute heretofore made, to enter in to the howses, sellars, and other places, where suche wyne shall lye o2 be / and to selle and deliuer the same wyne o2 wyne desyred to be boughte, to the personne o2 persones requyringe o2 desyryng to bye the same, Takynge of the byat of the same wyne o2 wyne, so to be sold, to the vse of satisfaction of the forsayture aforesayd, after the rate of the prices therof now beinge sette o2 hereafter to be sette, as is aforesayde.

Provided alwayes, that yf atte the tyme of anye suche saale of wyne purposed to be made, the marchant vintener, o2 other owner o2 owners therof, doo trewely/ fullye, and manifestly declare and shewe to the sayde Justice of peace, Mayre, bayllyfe, o2 other heed offycer, purposynge to make the sayde saale, by vertue of this acte, whatte, and howe moche quantite and sortis of wyne he thanne shall haue, and assayne and depole vppon his bodylpe othe, to be made and gyuen by the discretion of the same Justice of peace/ Mayre, bayllyfe/ o2 other heed offycer, that he kepethe and reteynethe the same wyne, to the intente onelpe to drawe and expende the same in his owne howse, by retaple, o2 otherwyle, and not to sell the same wyne, no2 any of them in grosse: that than the same marchant vintener o2 other owner shall kepe and reteyne the same wyne, without any sale therof to be made in forme aboue wrytten, and withoute any forsayture for refusell o2 restraynt of sale therof to be made in grosse. And in case that after suche othe soo made, the same marchant vintener o2 other owner o2 owners/ do sel the same wyne o2 any of them in grosse/ that is to saye, by the Tonne/ Butte, Ceers, Wyne Hoggeshead, Barrell, o2 Rondelette, he shall forsayte and lose the double value of all suche wyne soo sold in grosse. The one halfe therof/ and of the other forsayture aboue wrytten, to be to the kyng our souerayne lord, and the other halfe to the partie o2 person, that shall sue for the same by action of dette / bylle, pleynt, o2 information, in whiche suyte none esloen, protection, o2 wager of lawe shall be had o2 allowed.

Provided alwayes that this act extende
B. II. not to

not to take effecte in anye tyme of this realme, other than in the cite of London, and within thre myles compasse of the same, before the laste day of Julye/ in the yere of oure lord god aboue written: onelesse that in the meane tyme this statute be openlye proclaymed in somme open saye or markette within the same tyme/ where before the sayde laste day of Julye, it shall happen to be put in execution.

¶ In acte to contynue and renue the acte ageynste
kyllynge of calves. Cap. vii.



Where in the session of this presente parlyamente, begunne at London, the thyrde day of Nouembre, in the XXI. yere of the reygne of our soueraygne lord the kyng, that now is, & from thens adioyned vnto Westmynster, to the fourth daye of the sayd moneth, there was a good and laudable ordinance, acte, & prouision establisshed, concluded, and enacted ageynst kyllynge of yonge suchynge calves, within certayne dayes in the same acte limited/ and to endure for the space of thre hole yeres: whiche at the firste daye of Januarie last past, was ended, expired, & passed, as in the same acte more at large it doth appere. And for as moche as it is nowe euidently & manifestly proued and perceyued, that greatte benefitte and continuitie hath ensued vnto the common weale of this realme, by meane of the sayd acte, and that moche more were lyke to ensue / if the same myght estefones for a longer season contynue and be renewed: It is therefore ordeyned, establisshed, and enacted, by the kyng our sayde soueraygne lord, with the assente of the lordes spirituall and Tempozall, and the commons in this presente parlyamente assembled, and by the auctorite of the same, that no maner of personne or personnes/ beyng bouchers or other, inhabytyng within this realme, Wales, or the marches of the same, shall from the firste daye of Januarie / nexte commynge, durynge two hole yeres from thensforth the nexte ensuynge, kille or cause to be kyled, any maner yonge suchynge calfe or calves, to be solde or put to sale to any persone or persons, hole or by retayle, whiche calfe or calves, hereafter to be kyled/ shall happen to falle or to be calued betwene the sayde firste daye of Januarie, and the firste day of Maye, in any of the sayde two hole yeres, vpon payne of forfayture of .vi. s. viii. d. for euery calfe fallen or calued betwene the sayde dayes, and kyled and putte to sale contrarye to this acte, to be payde and forfayted by euery suche boucher or bouchers, or any other persone or persons, whiche shall kyll or cause to be kyled and put to sale any suche calfe or calves so fallynge/ and to be calued betwene the sayde firste daye of Januarie, and the sayde firste daye of Maye, durynge the sayd two hole yeres. The one halfe of euery such forfayture to be to the vse of our sayd souerayn lord the kyng, & the other halfe to the partie that wyl
scw

sue for the same, by bill, action of det / or information in any of the kynges courtes, wherein no wager of lawe, essoyne, nor protection shalbe allowed.

¶ Doubted alwayes / that every lord marcher haue the forsaytes, profits, & aduantages only of every suche offender and offenders agaynst the purueptise of this acte, within theyr seignories, liberties, and franchises copall.

¶ Be it also enacted, by the auctoritie aforesayd, that the Justices of peace of every of the shires of this realme, within the limittes of theyr commissions / shall haue full power and auctoritie by force and vertue of this act, at euery of theyr generall sessions hereafter to be holden and kepte, to inquire, here, and determine the premissis, as well by information and presentment, as by bill, or playnt / wherein no wager of lawe, essoyne / or protection for the defendante (as is aforesayd) shalbe admitted or allowed.

¶ In acte where defendantes shall not recover any costes. Ca. viii.



Because as well manye recognisances, obligations, indentures, and other specialties, as also many contractes heretofore haue bene taken and made betwene dyuers persons beinge of the kynges mooste honorable counsaile and others his subiectes, and by and betwene other persons / to the vse and behoofe of oure sayde souerayne lord the kyng for great sommes of money, than beyng to his grace due : And for his prouisions and other causes : for whiche dettis actions by the lawes of this realme be to be commensed, sued, and prosecuted to the kynges vse / by and in the name or names of the personne or personnes / to whome the sayde recognisances / obligations, and other specialties were made, or by those / to whome the sayd contractes were made. Be hit therfore ordeyned and enacted / by auctoritie of this present parlymente, that all be hit that the playntife or pleintifes / be or shall be nonsuted in any what so euer action, sute, bill, or pleint commensed or to be commensed, sued or to be sued, to the vse of oure sayde souerayne lord the kyng, his heires or successours, kynges of Englande, or that hit shall happen any betwite to passe agaynst anye suche pleyntife or pleyntifes, in anye action, sute, bylle, pleynte / sued or to be sued to the kynges vse : the defendante or defendantes shall not recover any costes agaynst anye suche playntife or playntifes, any acte or statute made in this present parliament / or any other thyng to the contrarye beinge in anye wise notwithstandinge.

¶ In acte agaynst the kyllynge of yonge beastes called weimynge. Ca. ix.

B.iii.

30 here



Here in the first session of this present parliament, begunne at London, the thirde daye of Nouembre, in the XX. yere of the reygne of our moste grasse souerayne lord the kynge that now is, and from thens adioyned to Westm to the. iiii. daye of the same monethe, there was a good and profitable ordinance, acte, and prouision made, concernynge kyllynge of calves, right comynodious for the publike weale of this realme, as by the same moze at large it dothe appere. Whiche acte was deuised to the intent that calves ones wained, shulde, as at that tyme was supposed/ not haue bene put to slaughter before they were of convenient yeres, and mete for beeste, wherby myghte haue growen the greater plentie of beestes, & at meaner prices within this realme, to the increace of the common weale of the same: yet neuer the lesse dyuers persons / moze regardynge theyr priuate lucre and singular profyte and gayne, than the common weale of the sayde realme, haue bled syns the makynge of the sayde acte, and yet doo, to kille yonge beastes, called weynlynges, steres, bullockes, and hesters, of one or two yeres olde or lyttel moze: by meane wherof a greate parte of the benefytte that els shulde haue folowed of the sayde acte / hath bene frustrate and voyde. It is therfore enacted ordeyned, and establisshed, by the kynge oure souerayne lord / with the assent of the lordes spirituall and temporelle, and the commons in this present parlyamente assembled, and by auctorite of the same, that no maner of person or persones, beinge bouchers or other, inhabytyng within this realme, Wales, or marches of the same / shall from the feast of the natiuite of saynt John Baptist nexte commynge, kille or cause to be kyled any maner of weynlynges, bulloke, stere, or hester being vnder the age of. ii. yeres, to the intente to make sale therof to any person or persones, holle or by retaple, vppon payne of. vi. s. viii. d. for euery of the sayde weynlynges, bullockes/ steres, or hesters, beinge vnder the age of. ii. yeres / kyled and put to sale contrarye to this acte, to be payd and forsafted by euery suche boucher & bouchers, and other, whiche shall kyll or cause to be kyled and putte to sale contrarye to this acte, any suche weynlyng/bulloke, stere, or hester, vnder the age afore sayde, from and after the sayde feast of the natiuite of saynt John the Baptiste nexte ensuynge, as is afore sayde: The one halfe of euery suche forsafture to be to the vse of our sayde souerayne lord the kynge, and the other halfe to the partie that will sue for the same by bylle, action of dette, or information in any of the kynges courtis, wherin no wager of lawe, essoyne, or protection shalbe allowed.

¶ Prouyded alwayes that euery lord marcher haue the forsaftes, profytes and aduantages onelpe of euery suche offender and offenders / againste the puruepence of this act, within theyr seignories, lyberties, and franchises royall.

¶ Be it also enacted, by the auctorite afore sayd, that the Justices of peace of eue-

of euery of the shires of this realme, within the limittes of theyr commiffions/ shall haue full power and auctoritie by force and vertue of this act, at euery of theyr generall sessions hereafter to be holden and kepte, to inquire, here, and determine the premiffis, as well by information and presentment, as by byll, or playnt / wherein no wager of lawe, essoyne/or protection for the defendant (as is afore sayd) shalbe admitted or allowed.

¶ This acte to endure to the nexte parlyament.

AS In acte made to dystrope choughes, crows,
and rookes. Capit. x.



Or as moche as innumerable numbze of rookes, crows, and choughes, do daily brede & increase throughout this realme, which rokes, crows, and choughes do perely dystroy, deuour, and consume a wonderfull and meruailous great quantite of corne and greyne/ of all kyndes, that is to wytte, as well in the sowynge of the same corne and grayne, as also at the cypinge and kernellynge of the same, and ouer that a meruailous distruction and decaye of the couertures of thatched houses, berues, racks, stacks, and other suche lyke, so that if the sayd crows, rookes, and choughes shuld be suffered to brede and continue as they haue ben in certayn yerres past, they wyll vndoubtedly be the cause of the great distruction and consumption of a great part of the corne and grayne / whiche hereafter shall be sowen throughe oute this realme, to the great preiudice/ damage, and vndoynge of the great nombre of all the tyllers, husbandes, and sowers of the erthe within the same. for remedy wherof, be it enacted, by the auctoritie of this present parlyament, that euery person and persons, as well spirituall as temporall, hauynge, keyynge, holdynge, and inhabytyng in anye manours, meales/landes, or tenementes in their owne manurance and occupation, of any estate of inheritance, or for terme of lyfe/ or for yerres, or atte wyllie, or by copie of court rolle, or other wyse in possession or vse, shal hereafter do and cause to be done as moche as in hym or in them reasonably shall or maye be, to kyll and vterly dystroy all maner of choughes/ crows, and rokes, commynge / abydynge, bredynge, or hauntyng within or vppon any the sayd manours, meales, landes, or tenementes, whiche he or they shall inhabit & dwel vpon, & haue in theyr manurance and occupation (as is afore sayd) vpon peyn of a greuous amercement/ to be set and assessed, as here after shall be expessed: that is to say, that if any offence be done contrarie to this estatute by any person or persons, inhabited within the limittes of the lites/ lawedapes/rapes, or courtbarons of any lordes, hauntyng suche courtes, that than vppon a presentment therof made before the stewart of suche lites/ lawdapes/rapes, or courtes, the stewart with two of the presentours, by the stewart and presentours to be named, shall assesse and set for euery defaute presented to be done contrarie to this acte, su-

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the amercymente as to theym shall seme reasonable and conuenient, after the quantitie of the offence: the sayde amercymente to be to the vse of the lord or lordes of the letes / lawdayes, rapes, or courtes, where the sayde offence shall be done and presented, to be leued by distresse of the goodes and cattalles, of the offendour or offendours lyke as other amercymentes for common annoyances presented in letis, hath been accustomed to be leued.

¶ And if the offence be done contrary to this estatute by any person or persons, whiche shall dwell and haue the manurance of and in suche maner, meases, landes, tenementes, or hereditamentes / wherunto suche letis, lawdayes, rapes, or courtes belongen, or by reason wherof any such court shall ben holden: that than upon a presentment therof had before the shirefe in their Turnes, or Justices of peace in their sessions / the steward of the Courne, with two of the presentours, to be chosen as is aforesayde, of the presentment betwix the Courne, and the Justices of peace / or two of them at the leeste / of the presentment be before them in their sessions, shall assesse and set the sayd amercyment after the quantitie of the offence by their discretions, to be had and leued to the vse of our souerayne lord the kynge by distresse / lyke as other amercymentes be leued upon presentmentes of common annoyances.

¶ And further be it enacted, by the auctorite aforesaid / that in every parish, towne, hamlet, borough, or village / within this realme, wherein is at the leest ten householdes inhabited, the tenants and inhabitants therof shall before the feast of saynt Michell the arraungell next, and so during ten yeres next ensuing the sayde feast, at their owne proper costs, charges, and expences, provide, make / or cause to be made one nettle, commonly called a nettle to take choughes, crows, and rookes, with all thynges requisite or belonging to the same. And the sayd nettle, so made or caused to be made, shall kepe, preserve, & reueue as often as shall neede: And with and after a shap made with chaffe, or other thyng mete for that purpose, shall laye or cause to be layde at suche tyme or tymes in the yere as is conuenient for destruction of suche choughes, crows, & crows, and in suche place and places, as shall be thought expedient to take the sayde choughes, crows, and rookes, upon payne to forsayte tenne shyllynges: the one moytie therof to be to our souerayne lord the kynge, and the other moytie to the lord or lordes of the same courtis, letis, lawdayes, or rapes, where any suche nettle shall be lackynge / and not made and put in execution, accordynge to this acte, to be leued of the sayd tenants and inhabitants of the sayde parish, towne, hamlet, borough, or village, where any suche nettle shall be lackynge, and not putte in bre and execution, as is aforesayde. And that euerye suche nettle / with all thynges requisite therunto, shal one tyme in the yere at the leest, be presented in the court baron, lete, rape, or lawday before the steward of the same court, lete, rape, or lawday, wherunto the sayd tenants & inhabitantis shall be bound.

bounden to sue and appere, to be viewed, whether the same be sufficient-
ly repayed or not, for the foresayde purpose: so that by the aduise of
the Stewarde, tenants, and inhabitantes of the sayd Courte baron, lete /
rape / or lawdaye, where any such nette shalbe necessarie to be bled, a sure
waie and ordinaunce maye be deuised for the reparacion, continuance,
and puttynge in execution of the sayde nette, at tymes and places conue-
nient / as is afore sayde. And that such ordynaunces as shall be deuised
and made by the Stewarde, tenants, and inhabitantes of and within the
sayd letis, lawdayes, rapes, and courtes, or by the most parte of them, to
for the distruction of the sayde rookes, crows, and choughes, shal stande
good and effectuell, and be putte in dewe execution / accordynge to the te-
nour therof.

¶ And further be it enacted, by the auctoritie afore sayd, that as wel such
person or persons, as shal inhabit & haue in his manurance and occupation
any manours, meases, londes, tenementes, or other hereditamentes, wher-
unto any such letes, lawdayes, rapes, or courtes apperteyne the / or by
reason wherof any such courtes bene holden, as the tenants and fer-
mours / inhabytyng and haung in theyr manurance and occupation
any meases / londes / tenementes / or hereditamentes holden of such
manours / meases / or other hereditamentes, where unto such courtes
(as is afore sayde) belongen, shall yerele, durynge the sayde tenne yeres,
at such dayes, placis, and tymes, as by the Stewarde of such letis, lawe-
dayes rapes or courtes shall be appoynted, assemble them selfe to gether,
to viewe, visyte, and suruey all the sayde manours, meases, londes, tene-
mentes, and hereditamentes, where they or any of theym shall happen to
dwell or inhabyte, and be resident, and therupon shal agree and conclude,
howe and by what meanes it shalbe beste possible to dystroye all the yonge
brede of the sayde choughes, crows, and rookes, for that yere / and the
same assemble / viewe, and visitation shall make yerele (durynge the sayd
tenne yeres) at moste conuenient and apte tyme for the same, and shall put
the same in due execution, so as the sayd yonge brede of choughes, crows, &
rookes may be utterly dystroyed, hypon payne to forfaiture for euery yere om-
pytynge such assemblee, endeuor, and viewe makynge, accordynge to
this acte. It is after presentment of such default hadde before the hynges
Justices of peace: The one halfe of whiche forfaiture to be to the hynges
our souerayn lord, and the other halfe to be to the presentours of the sayd
offence, to be leuied by distresse, lyke as amerciamentes for common anoy-
saunces haue ben accustomed to be leuied.

¶ AND fourther be it enacted, by the auctorite afore sayd, that as well
the Justices of peace in theyr sessions, and shyreffs in theyr Turnes / as
Stewardes, mayors, and bayliffs elected, in theyr letis, lawdayes, rapes, and
Courtebarons, to be hereafter holden before them or any of them, shall gyue
in charge to the tenants and inhabitantes, and all other appertynge be-
foze any of them, that they shall duely inquire and putte in execution the
effecte

effect of the premisses in due tyme, so that this acte may be fully and truly executed, and the choughes, crows, and rookes, thereby destroyed in all places of this realme, accordynge to the meynynge and trowe intent of this estatute.

¶ And ouer this it is enacted, that it shall be lawfull to euery persone and persones, onely mynyng and wyllynge to take and destroye the sayde crows, rookes, or choughes, after request therof made vnto the owner or occupier of the same grounde, where suche crows, rookes, or choughes, haunt or bryde, to entre, take, and carie awaye all suche rookes / choughes, and crows, as he shall take that same day, in whiche suche request shall be made, from tyme to tyme, without lette, impediment, or impechement by any maner meane of the sayde owner or occupier of the same.

¶ And hit is further enacted, that euery fermour or owner, hauynge in his owne manurance and occupation / anye manours / meases / londcs / tenementes / or other hereditamentes / whereof the perely value or rente amounteth to. v. li. shal pay and gyue to euerye suche persone / whiche by his dyspynge / labour / and industrie, atte his owne propre costes, dothe take any olde crows, rokes / or choughes within and vpon the sayd manours, meases, londcs, or groundes of the perely value afoze sayde. ii. d. for euery. xii. olde crows, rookes / or choughes, that anye suche persone shall take, brynge, and offre to anye suche fermour or owner: And for euerye. vi. olde crows, rookes, or choughes, a peny, and for euery. iii. olde, a halfe peny. And if anye suche owner or fermour refuse to paye the sayde money accordynge (as is afoze sayde) than vppon complaynte and profe thereof made to any of the Justices of peace, or high constable / the sayde Justices of peace or high constable shall cause the sayde money to be leuied by distresses of the goodis & cattelles of euery such fermour or occupier, refusing to paye the sayde money accordynge to the tenour and effecte of this acte.

¶ Provided alway that no person or persons by colour or auctorite of this acte, shall take or kille anye doves or pigeons, vppon the peynes laymytted by the lawes and customes of this realme heretofore for suche offences vsed and accustomed.

¶ An acte for paupynge of the hygh way betwene the Stronde crosse and Charynge crosse. Cap. xi.

In mooste humble wyse shewe and beseeche your hyghnes your pooze subiectes thynhabytantes dwelling in the parishes of saynt Martine in the felde nexte Charynge crosse, our ladye at Stronde, and saynt Clement Danes withoute Temple barre of London in your countie of Midd, that where the comon high waye, betwene Charynge crosse aforesaid, and the Stronde crosse, is verye noyous and foule, & in many places therof verye leopordous to all your liege people, that wayes passynge & repassynge, as well on horsebacke as on foote, bothe

both in wynter and in sommer, by nyght and by daye: The very occasion wherof hath ben and yet is, that the landlozdes and owners of all the landes and tenementes nexte adioynynge on bothe sydes of the sayde comon high way, be and haue ben remisse and negligent, and also refuse and wyl nat make and suppozte the sayde highe way with paupnge, euery of them after the portion of his grounde adioynynge to the same hygh wayes.

And for as moche mooste gracious souerayne lord as the sayd high waye, is and hath bene of continuance greatly occupied, as well with your subiectes and with theyr cartis and carriages, repayrynge, to and from your cite of London, from dyuers parties of this your realme, as with your subiectes passynge and repassynge to and from the towne of Westmynstre, about the nedes of your lawes, there kept in the terme season: whiche waye if it were sufficiently paved and made, after the maner of the pavement of the strete betwene the sayde Stronde crosse and temple barre, hit shoulde not onelye than be a greatte comfozte to alle your subiectes there aboutis dwellynge, but also to alle other your liege people, that wayes passynge and repassynge.

Please it therfore your highnes, of your mooste abundant grace, that with thassent of your hyghnes, and the lordes spirituall and temporall, and the commons in this your present parliament assembled, and by auctoritie of the same, that it be enacted, ordeyned, and establisshed, that all and euery personne and persones, theyr heires and successours, the whiche now be or at any tyme frome hencoforth shall be seased in possession or in vse of anye manour, landes / or tenementes in any tyme adioynynge to the said hygh wayes, betwene the sayde Stronde crosse and Charynge crosse, be it on the one syde of the same waye or on the other / of any estate of fee simple, fee taylle, or for terme of lyfe / shall be before the feast of saint Michell tharchangel, the whiche shall be in the yere of our lord god .M. D. XXXIII. sufficiently pave or cause to be paved with paupng stone the sayd high way alonge from his or theyr landes or tenementes, adioynynge to the said hygh way, unto the middes of the same way, in suche and lyke forme, as the highe strete betwene Temple barre and Stronde crosse aforesayd, is paved, vpon payne to forsayte to your highnes, your heires, and successours for euery yard square, not sufficiently paved by the said daye limited and assigned, in forme before expessed. vi. d.

¶ And be it also enacted by the auctoritie aforesayd / that al and euery person and persons, hauynge any of the sayde landes and tenementes in possession or in vse, in fee simple / fee tayle / or for terme of lyfe adioynynge to the sayde high way, their heires and successours, shall from and after the sayd feast of saynt Michaele, the whiche shall be in the sayde yere of our lord god .M. D. XXXIII. sufficiently meynteyne the pavement of the sayd way ageynst euery of theyr landes or tenementes, in suche and lyke forme, as is aboue declared / vpon payne to forsayte to your highnes for euery yard square of the sayde pavement, not sufficiently paved, repaired, and amended, as often as anye suche defaulte of any person shall be presented

ted before your Justices of the pleas before your highnes to be holde. vi. d.
And that it be further enacted by the auctoritie aforesaid, that your said Justices / for the tyme beinge, may haue full power and auctoritie to enquire in every terme to be holden after the sayde feast of saynt Michael, the which shall be in the sayde yere of our lord god . M. D. XXXIIII. by the othe of. XII. men of the sayde countie, as well of them that haue not paied, accordyng to the prouision aforesayde, as also of them that remisse or insufficiently shall hereafter meryteyne the same paiement accordyng to the sayde prouision. And that the sayde Justices may haue power and auctoritie, after suche defaulte before them presented, to make proces by distresses or other wyse by theyr discretion, agens the sayde offenders, theyr heires, and successours, as well for makynge, repaymte, and amendinge of the sayde hygh way, as for the sayd penaltie so forsaied.

An acte that appeles in such cases as hath ben used to be pursued to the See of Rome shall not be from henceforth had ne used but within this realme. Ca. xii.

Where by dyuers sondre olde autentike histories & cronicles hit is manifestly declared and expreled / that this realme of Englande is an Empire, & so hath ben accepted in the worlde gouerned by one supreme heed and kyng, hauing the dignitie and roiall estate of thimperiall crowne of the same: Unto whom a body politike, compacte of all sortes & degrees of people, deuyded in termes and by names of spiritualite and temporalte, ben bounden and owen to beare nexte to god, a naturall and humble obedience, he beynge also institute and furnished by the goodnes and sustenance of almyghty god, with plenarie, holle, and entire power, preeminence, auctoritie, prerogative, and iurisdiction, to rendre and yelde Justice and synall determination to all maner of folke resiautes or subiectes within this his realme in al causes, matters, debates, and contentions, happenyng to occurre, insurge, or begyn within the limittes therof, without restreyn or prouocation to any forein princis or potentates of the worlde: The body spiritual wherof haung power whan any cause of the lawe diuine happened to come in question, or of spiritual lernynge, than hit was declared, interpreted, and shewed by that parte of the sayde body politike, called the spiritualte / now beinge vsuallye called the englyshe churche / which alwayes hath bene reputed and also founde of that sorte, that bothe for knowledge, integrite, and sufficiencie of noubre, hit hath bene alwayes thought, and is also at this houre, sufficient and mete of it selfe, without the intermedynge of any exterior personne or persones, to declare and determine all suche doubtis, and to admynistre all suche offices and dueties as to theyr roumes spirituall dothe apperteyne. For the due administration wherof, and to kepe them from corruption and sinistre affection, the

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kynges mooste noble progenitours, and the antecessours of the nobles of this realme, haue sufficiently endowed the sayde churche bothe with honour and possessions. And the lawes temporalle, for trialle of proprietye of landes and goodes, and for the conseruation of the people of this realme in vnite and peace, without raine or spoile, was and yet is administrated, adiudged, and executed by sondry iudges and ministers of the other parte of the sayde bodye polypike, called the Temporalitie: And bothe their auctorities and iurisdictions do conioun to gether in the due administration of Justice, the one to helpe the other.

AND where as the kyng his mooste noble progenitours / and the nobyllite and commons of this sayde Realme / at dyuerse and sondrye parliaments, as wel in the tyme of kyng EDVARDE the fyrste, EDVARDE the thyrde / RICHARDE the seconde / HENRY the fourthe, and other noble kynges of this realme, made sondry ordynaunces, lawes, statutes, and prouisions, for the entiere and sure conseruation of the prerogatyues, liberties / and preeminences of the sayde imperiall crowne of this realme, and of the iurisdictions spirituall and temporalle of the same, to kepe hit from the annoyauce as wel of the See of Rome, as from the auctorite of other foreyne potentatis / attemptynge the diminution or violation therof, as often and from tyme to tyme / as anye suche annoyauce or attempte myghte be knowen or espyed. And not withstandynge the sayde good statutes and ordynaunces, made in the tyme of the kynges mooste noble progenitours, in preservation of the auctorite and prerogative of the sayde imperiall crowne, as is aforesayde: yet neuer the lesse sythen the makynge of the sayde good statutes and ordynaunces, dyuers and sondrye inconueniences and daungers, not prouyded fore plagnely, by the sayde former actes, statutes / and ordynaunces, haue tylen and spronge, by reason of appeales setued oute of this realme to the See of Rome, in causes testamentarie, causes of matrimonie, and deuorces, ryghte of tythes, oblations, and obventions, not onely to the greatte inquietation, vexation, trouble, costs and charges of the kynges hyghnesse, and manye of his subiectis and resiauntis in this his realme / but also to the greatte delaye and lette to the trewe and spedye determination of the sayde causes, for so moche as the parties, appelynge to the sayde court of Rome, mooste commonly do the same for the delaye of Justice. And for as moche as the greatte distance of way is so farre out of this realme, so that the necessarye proues, nor the true knowlege of the cause can neyther there be so wel known, ne the wytnesses there so wel examined as within this realme, so that the parties greued by meanes of the sayde appeales, be mooste tymes withoute remedy. In consideration wherof the kynges hyghnes, his nobles, and commons considerynge the greatte enormities, daungers, longe delays / and hurtis, that as well to his hyghnes as to his sayde nobles, subiectes, commons, and resiauntis of this his realme / in the sayde causes testa-

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mentarye, causes of matrimonye, and deuorces / tythes, oblations, and obventions, do daylye ensue, Dothe therfore by his royall assente, and by the assente of the lordes spirituall and tempozalle / and the commons in this pzeisente parlyamente assembled, and by auctorite of the same enacte, establishe, and ordeyne, that all causes testamentarye, causes of matrimonye, and deuorces, tyghtes of tythes, oblations, and obventions / (the knowlege whereof by the goodnesse of pryncis of this realme, and by the lawes and customes of the same apperteyneth to the spirituall iurisdiction of this realme) alle retye commenled, moued, dependynge, beinge, happenynge, o2 hereafter comynge in contention, debate / o2 question within this realme, o2 within any the kynges dominions o2 marches of the same, o2 elles where, whether they concerne the kyngs oure soueraygne lord, his heires o2 successours o2 anpe other subiectes o2 resiantes within the same, of what degree soo euer they be, shall be from henceforth the harde, examined / discusse, clerely, finally, and diffinitivelye adjudged and determynd within the kynges iurisdiction and auctorite, and not elles where / in suche courtes spirituall and tempozalle of the same, as the natures, conditions, and qualtyes of the causes and matters afoze sayde, in contentyon, o2 hereafter happenynge in contention, shall require, without haupnge anpe respecte to anpe custome, vse, o2 sufferance, in hynderaunce / lette, o2 pzeiudice of the same, o2 to anpe other thyng vied o2 suffered to the contrarpe therof by anpe other maner persone o2 personnes in any maner of wyse, Anpe fozeayne inhyptions, appeales / sentences / commons / citations / suspensions / interdictions / excommunications, resteyntes / iudgements, o2 any other proces, o2 impedimentes, of what natures, names, qualtyes, o2 conditions soo euer they be, from the See of Rome, o2 anpe other fozeayne courtes / o2 potentates of the worlde, o2 frome and oute of this realme, o2 anpe other the kynges dominions, o2 marches of the same, to the see of Rome, o2 to anpe other fozein courtis, o2 potentates, to the lette o2 impediement therof / in any wyse not withstandynge.

¶ AND that it shall be lesulle to the kyngs oure soueraygne lord, and to his heires, and successours / and to all other subiectes o2 resiantes within this realme / o2 within any the kynges dominions, o2 marches of the same, not withstandynge that hereafter it shuld happen any excommungement, excommunications, interdictions, citations, o2 any other censures / o2 forreyn proces out of any ourwarde parties to be fulminate / prouulged, declared, o2 put in execution within this sayde realme, o2 in anpe other place o2 places, for any of the causes befoze reherled, in pzeiudice, derogation, o2 contempte of this sayde acte / and the herap true meanyng and execution therof / maye and shall neuer theles as well pursue, execute, haue, and enjoy the effectes / profites / benefites / and commodities of all suche proces, sentences, iudgements, and determinacions, done, o2 hereafter to be done in any the sayde courtes spirituall o2 tempozalle / as the cases

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shal require, within the limittes, power, and auctoritie of this the kynges sayde realme and dominions, and marches of the same: And those onely and none other to take place and to be firmly observed and obeyed with in the same, as also that all the spirituall prelates, pastours, ministers / and curates within this realme and the dominions of the same / shall and maye vse, minister, execute, and do, or cause to be vsed, ministered, executed and doone all sacramentes / sacramentals diuine seruicis / and alle other thynges / within the sayde realme and dominions, vnto alle the subiectes of the same, as catholyke and chrissten men shewen to do / anye former citations, p[ro]cesses, inhibitions, suspensions, interdictions / excommunications, or appeles, for or touchynge anye of the causes aforesayde, from or to the See of Rome, or any other foreyne prince or foreyne courtres / to the let or contrarie therof in anye wise not withstandynge.

¶ AND IF ANY of the sayde spirituall personnes by the occasion of the sayde fulminations of any of the same interdictions, censures, inhibitions, excommunications, appeles, suspensions, sommions, or other forein citations, for the causes befoze sayde, or for any of theym, do at anye tyme hereafter refuse to minister, or to cause to be ministered the sayde sacramentes and sacramentals, and other diuine seruicis, in forme as is aforesayd, shall for everye suche tyme or tymes, that they or any of them do refuse soo to do, or to cause to be done, haue one yerres imprisonmente, and to make fine and raunsonne at the kynges pleasure.

¶ AND IT IS fether enacted by the aucto[ri]tyte afoze sayde, that if anye personne or personnes inhabytyng or resyaunte within this realme or within anye the kynges sayde dominions, or marches of the same / or anye other personne or personnes, of what estate, condition, or degree so euer he or they be, at any tyme hereafter, for or in anye the causes afoze sayde, doo attempte, moue, purchase, or procure, frome, or to the See of Rome, or from or to any other forein Courte or Courtres, out of this realme, any maner foreyn p[ro]ces, inhibitions, appeles, sentences, sommions, citations, suspensions, interdictions, excommunications, testreintis, or iugementes, of what nature / kynde, or qualitie so euer they be / or execute any of the same p[ro]ces, or do any acte or actes, to the lette, impediment, hindrance, or derogation of any p[ro]ces, sentece, iugement, or determination / hadde, made, done, or hereafter to be had, done, or made in any courtis of this realme, or the kynges sayde dominions or marches of the same / for anye of the causes aforesayde, contrarie to the true meanyng of this present acte, and the execution of the same: that than euerye suche personne or persons, so doing, and theyr sautours, comfourtors, abettours, p[ro]curers, executors, and counsaylours and euery of theym, beinge conuicts of the same, for everye suche default shall incurre and runne in the same peynes / penalties, and forfaytures orfeyned and prouided by the statute of p[ro]uision, and p[re]munite made in the .XVI. yere of the reigne of the righte noble prince kyng Rycharde the seconde, agaynst suche as attempte / p[ro]cure

cure or make provision to the See of Rome, or els where / for any thinge
 or thinges / to the derogation / or contrarie to the prerogative or iurisdic-
 tion of the Crowne and dignitie of this realme.

¶ AND furthermore in eschequinge the sayde greaite enormities / inque-
 tations, delapes, charges, and expences hereafter to be susteyned in pur-
 sueinge of suche appeles and forayne processe, for and concerninge the
 causes aforesayde, or anye of them, doo therefore by auctorite aforesayde / ordeyne and enacte, that in suche cases, where heretofore anye of
 the kynges subiectes or resiantes, have dyled to pursue, prouoke / or pro-
 cure any appele to the See of Rome, and in all other cases of appeles /
 in or for any of the causes aforesayde, they maye and shall frome hence-
 forth take, have, & vse theyr appeles within this realme / & not els where,
 in maner and forme as hereafter ensueth / and not otherwyse, that is to
 saye, fyrste from the archdeacon, or his officiall, if the matter or cause
 be there begonne, to the bysshoppe diocesan, of the sayde See, if in case
 any of the parties be geueed. And lyke wyse if it be commended before
 the bysshop diocesan, or his commissarie, from the bysshoppe diocesan, or
 his commissarie, within fyfene dayes nexte ensuyng the iudgemente or
 sentence therof there poven, to the archebysshop of the prouince of Can-
 turburie / if it be within his prouince, and if it be within the prouince of
 yorke, than to the archebysshoppe of yorke: and so lykewyse to all other
 archebysshoppes, in other the kynges dominions, as the case by the order
 of iustice shall require, and there to be diffinitively and finally ordered,
 decreed, and adiudged, accordyng to Justice, without any other appella-
 tion or prouocation to any other persone or persones, courtes or courtes.
 And if the matter or contention for anye of the causes aforesayde, be or
 shall be commended by any of the kynges subiectes or resiantes, before
 the archdeacon of any archebysshop or his commissarie, than the partie gre-
 ued, shall or maye take his appele within .xv. dayes next after iudgemente
 or sentence there poven, to the courtes of the Arches or audience of the
 Arches or audience within .xv. dayes than nexte ensuyng, after iuge-
 ment or sentence there gyven, to the archebysshoppe of the same prouince,
 there to be diffinitively and finally determyned withoute anye other or
 fether proces or appele therupon to be had or sued.

¶ AND IT is fether enacted by the auctorite aforesayde, that all and
 euery matter, cause, and contention nowe dependyng, or that here after
 shalbe comended by anye of the kynges subiectes or resiantes, for any of
 the causes aforesayd, before any of the saide archebysshops: that than the
 same matter or matters / contentions / shalbe before the same
 archebysshop, where the sayd matter cause or proces shalbe so commended,
 diffinitively determined, decreed, or adiudged / without any other appele,
 prouocation, or any other forayne proces oute of this realme, to be sued to
 the lette or derogation of the sayde iudgement, sentence / or Decree, other-
 wyse

wise than is by this acte limited & appoynted. Hauynge alwaies the pre-rogative of tharchepysshoppe and churche of Caunterbury, in all the foresayde cases of appeles, to hym and to his successours to be sued within this realme, in suche and lyke wyse as they haue ben accustomed and vsed to haue heretofore. And in case any cause, matter, or contention, now dependinge for the causes before rehearsed, or any of them, or that hereafter shall come in contention for any of the same causes, in any of the foresayde courtes, which hath, doth, shall, or may touche the king, his heires, or successours kynges of this realme: that in all & every suche case or cases, the partie greued, as before is sayde, shal or may appele from any of the sayde courtes of this realme, where the sayde matter now being in contention, or hereafter shall come in cōtention, touchynge the kinge, his heires, or successours (as is afoze sayde) shall happen to be ventilate cōmenced, or begon, to the spirituall prelates and other abbottes and priours of the upper house, assembled and conuocate by the kynges wytte in the conuocation beinge or next insuinge, within the prouynce or prouinces, where the same matter of cōtention, is or shalbe begon. So that every such appele be taken by the partie greued, within. xlv. dayes next after the iudgemente or sentence therbypon pouen or to be pouen. And that what soeuer be done or shall be done, and affirmed, determined, decreed, and adiudged by the foresayde prelates, abbottes, and priours of the upper house of the sayde conuocation, as is afoze sayde, appertaynyng, concernynge, or belongynge to the kyng, his heires, & successours, in any of these foresayde causes of appeles: shall stonde & be taken for a finall decre, sentence, iudgement, distinction, & determination, & the same matter so determined, neuer after to come in question & debate, to be examined in any other Court or courtis. And if it shall happē any pson or psons hereafter to pursue or prouoke any appele, contrarie to the effect of this acte, or refuse to obey, execute, and obserue all thinges compysed within the same, concernynge the sayde appeles, prouocations, and other fozein processe to be sued oute of this realme for anye the causes afozesayde, that then every suche persone and persones, soo doinge, refusinge, or offendynge, contrarie to the true meaninge of this acte, their procurers, fauours, aduocates, counsaylours, and abettours, and euerye of them, shall incurre in to the peynes / forfeitures, and penalties ordeined and prouided in the said statute made in the said. xvi. yere of kyng Richard the seconde, & with lyke proces to be made agens the sayd offenders, as in the same statute made the said. xvi. yere more plainly appereth.

An acte for reformation of excelsse in appareile. Ca. xiii.



Where before this tyme diuers lawes, ordinances, and statutes haue ben with great deliberation and awile prouided established and diuised for the necessarie repressinge auoydinge, and expellinge of the inordinate excelsse dayly more and more

C.iii.

vled

used in the sumptuous and costlye arraye and appaile, accustomedlye
 woene in this realme: wherof hath ensued and dayly do chance suche son-
 dye, high, and notable inconvenientes, as be to the great, manifest, and
 notorious detriment of the common weale / the subuersion of good and
 politike order in knowlege and distinction of people, accordyng to theyr
 estates, preeminences, dignities, and degrees, & to the better empoweryng
 and vndoinge of many interpret a light persons, inclined to pride, moether
 of all vices: Whiche good lawes notwithstandinge, the oulteragious ex-
 cess therein is rather from time to time increased than diminished, eyther by
 occasion of the peruerse and frowarde maners and vsage of people, or for
 that errours & abuses ones rooted and taken in to longe custome, be not
 easily and at ones without somme moderation for a tyme relinquished
 and reformed. In consideration wherof, and for a resonable order and re-
 medy lyke to be obserued, performed, and continually kepte, It is by the
 kynges highnes, the lordes spirituall and temporall and the commons in
 this presente parliamente assembled, and by auctorite of the same enacted,
 established, and ordeyned, in maner and fourme folowynge.

Expresseth that no person or persons, of what estate, dignitie, degre, or con-
 dition so euer they be, from the feast of the Purificatio of our lady, which
 shalle be in the yere of oure lord. M. D. XXXIII. ble or weare in anye
 maner theyr appaile, or vpon theyr horse, mule, or other beaste, any
 silke of the colour of purple, ne anye clothe of golde, of tussie, but onelye
 the kinge, the queene, the kynges moether, the kynges chyldren, the kynges
 bretherne, and sisters, and the kynges vncles and auncles: except that hit
 shalbe lesul to all dukes and marquises to weare and vse in theyr dou-
 blettes and sleues cotes, clothe of golde of tussie, and in none other theyr
 garmentes. So that the same to be woene by suche dukes and marquises,
 excede not the price of. v. li. the yerde. Provided that this worde purple
 extende not to anye mantell of the order of the Garter. **A**ND that no
 man, vnder the state of an erle, from the same feast, ble or weare in his ap-
 parell of his body, or vpon his horse, mule, or other beest, or harness of the
 same beest, any clothe of gold or silver, or of tinceld saten, or any other silk or
 clothe mixed or embroidered with golde or silver, nor also anye fures of
 Sables: excepte that hit shal be lesul for viscounts, the priour of saynte
 Johns Hierusalem, within this realme, and barons to weare in theyr
 dublettes or sleues cotes, clothe of golde silver or tynsell.

Also it is enacted, that no man, vnder the astate of a duke, marquise,
 erle, & theyr chyldren, or vnder the degre of a baro, oncles he be a knight,
 that is companion of the Garter, from the sayde feast weare in any parte
 of his apparell any wollen clothe, made oute of this realme of Englande,
 Irelande, Wales, Calais, Berwyke, or the marches of the same, except in
 bonettes only: He also weare in any maner appaile of his body, or on his
 horse, mule, or other beest, or harness of the same beest, any veluet of the
 colours of crimisen, scarlet, or blew, ne any fures of blacke Fenettes or
 luscens

lufernes, ne anpe maner embzowbery. And that no man, oneleffe he be a knyght, after the sayde feaste weare any coler of gold named a coler of S. And that no man, vnder the degree of a barons sonne / or of a knyghte, excepte he maye expend perely in landes or tenementes, rentes fees, or annuities to his owne vse, for terme of his life, or for terme of an other mans lyfe, or in the tpyghte of his wyfe, two hundred poundes ouer all charges, shall after the sayde feaste, vse or weare any cheyne of gold, bracelet, ouche, or other ornament of golde, in any parte of his or theyr apparel, or the apparel of his or theyr horse, mule, or other beaste: excepte euery suche chein / Jewell, ouche, or ornament, be in weight one vnce of fyne goide, or aboue, excepte ringes of gold to be worne on theyr fyngers, with stones or without. He also shall weare anye maner of beluet in theyr gownes, cotes with sleues, or other vntermost garmentes, nor any furrer of libardes, nor also shall weare any maner embzowbery, pricking or printing with golde, siluer, or silke in any parte of theyr apparayle, or on theyr horses, mules, or other beastes. ¶ AND that no man, vnder the sayd astatutes a degrees, other than suche as maye dispende in landes or tenementes, rentes, fees, or annuities, as is afore sayde / a hundred poundes by yere / ouer alle charges, shall after the sayd feast weare any saten, damaske, silke chamlet, or taffata / in his gowne, cote with sleues, or other vntermost apparayle or garment, nor any maner of beluet, otherwyse than in sleueles iackettes, doublettes, cottes / partelletes / or pourles: Nor also shall weare any furre, whereof the lyke kynde groweth not within this realme of Englande, Irelande, Wales, Cailes, Berwike / or the marches of the same: excepte fopnes / genettes, called Gray genettes, and Bogy. ¶ And that no man vnder the sayde degrees, other than the sonne and heire apparant of a knyght, or the sonne and heire apparant of a man of thre hundred markes by yere, ouer all charges, a suche other men as may dispende in landes and tenementes, rentes, fees, annuities, or other perely profittes, as is afore sayde. xl. li. by yere, ouer all charges, from the sayd feaste / weare in theyr gownes, or any other theyr vntermost apparayle, any chamlet, or silke, ne also weare in any other parte of theyr apparayle any sylke, other than saten, damaske / taffata, or sarcenet in theyr doublettes / and sarcenet / chamblet / or taffata in lyninge of theyr gownes, and the same, or beluet in theyr sleueles cotes / iackettes / ierkins / cottes / tappes / parties / or partelletes / the colours of charlette / crympsen / and blew alwayes except. Nor shall weare any furre of fopnes or genettes, called Gray genettes, nor any other furrer, whereof the lyke kynde is not growen within this realme of Englande, Irelande / Wales, Cailes / Berwike / or the marches of the same / except before except, He shall weare any maner aglettes / buttons / broches of golde or siluer gilt, or counterfeyt gilt or made with any other vntill of any weight: Nor shall weare any cheyne of golde of lesse weight and value than tenne vneces of Trep weyght of fyne goide.

¶ And that no manne vnder the sayde degrees, other than suche gentill men,

meine, as maye dispende in landes oꝝ tenementes, rentes, fees, oꝝ annuities, as is aforesayde. x. poundes by yere, ouer all charges, frome and after the sayde feast, weare anye maner of sylke, in any apparayle of his bodye oꝝ of his horse, mule, oꝝ other beaste, excepte hit be latten / taffata, sarcenet, oꝝ damaske in his doublette oꝝ cōfse, and chamblet in his sleeves iackettes, and a lace of sylke for his bonette, oꝝ poyntes, laces, girdelles, oꝝ garters made oꝝ wrought in England, oꝝ Wales: Noꝝ shal weare any fures of blacke coney oꝝ dogg.

¶ AND that no man vnder the sayde degrees, other than suche as maye dispende in landes and tenementes, rentes, fees, oꝝ annuities (as is aforesayde) fyue poundes by yere ouer all charges, frome and after the sayde feast / weare anye maner of clothe of the colours of scarlette, crymosen, oꝝ violette engrayned, noꝝ any sylke in theyꝝ doublettes, oꝝ iackettes, noꝝ any other clothe in any garnement aboue the pryce of sixe shyllinges. but pence the brode parde, noꝝ any other thyng made out of this realme, excepte chamblet in theyꝝ doublettes and iackettes.

¶ And that no seruyng manne, noꝝ other peman, takynge wages / oꝝ suche other, as he maye nat dispende of freeholde fortye shyllinges by yere / after the sayde feast shalle weare anye clothe in his hoses, aboue the pryce of two shyllinges, the parde: And that none of theyꝝ hoses be garded oꝝ mixed with any other thyng, that maye be sene on oꝝ through the vtter parte of theyꝝ hoses, but with the selfe same clothe onely: noꝝ in his gowne, cote, oꝝ iackette, oꝝ other garnemente any clothe aboue the pryce of thye shyllinges foure pence the brode parde, excepte hit be his masters liuerye, noꝝ any maner furre, excepte coney called gray coney, blacke lambe oꝝ whyte lambe of Englyshe, Walche, oꝝ Freyshe growynge: Noꝝ shal weare any shyte oꝝ shyte bande, vnder oꝝ byper cappe, cōfse, bonet, oꝝ hat, garnyshe, mixt, made, oꝝ wrought with sylke, golde, oꝝ siluer, Noꝝ shal weare any bonet oꝝ shyte bande, made oꝝ wroughte oute of this realme of Englands, oꝝ Wales, neuer the lesse it shalbe lesul for hym to weare a sylke ribande for his bonet, and also the cognisance oꝝ badge of his lord oꝝ maister, and a horne tynned oꝝ stued with siluer, gilt oꝝ vngilt: And also they and all other persons to weare on theyꝝ bonettes alle suche games of siluer gilt oꝝ vngilt, as they oꝝ any of them may wynn by wastlynge, shootynge, tennynge, leappynge, oꝝ castynge of the batte, and also masters of the shippes oꝝ other vessels and maryners to weare whistils of siluer, with the cheyn of siluer to hange the same vpon, any former clause in this acte heretofore mencioned to the contrary not withstanding.

¶ And that no husband man, from the sayde feast, weare in his hoses any clothe aboue the pryce of the parde. ii. shyllinges, oꝝ any cloth in his gowne aboue the pryce of.iiii.s. the brode parde / oꝝ in his iackette oꝝ cote aboue the pryce of.ii.s. but pence the brode parde, Noꝝ in his doublet any other thing than is wroughte within this realme, fustian & canvas onely excepted, noꝝ any maner of furre in any his apparayle.

¶ And

And that no scrupinge manne in hus bandy, or iourney man in handycraftes, takynge wages, after and from the fraste aforesayde, weare in his hose any clothe above the price of. xvi. s. the pard, nor shall weare any clothe in his gowne, iacket, or cote, above the price of. vii. s. the brode pard, nor in his doublet any other thynge than fustian, cannas, or leather, or wol len clothe, nor any maner of furre in any of his apparayle.

Provided alwayes, that all suche officers and seruantes, waytinge or attendynge vpon the kynge, the Queene, the prince or princes dayly, perylly or quarterly in their householdes, or beinge in their eschequire rolle, as shall be admitted, assigned, and licenced by his grace, to vse or weare anye maner apparayle on theyr bodyes, horses, mules, or other beastes, otherwyse than is aforesayd, shall nowe lawfully do the same, accordyng to the licence, whiche shall be gyven vnto them in that behalfe. The same licence to be declared in writynge by the kynges hychenes or the lord Stewarde of his moste honorable household, or the lord Chamberlaine, knowynge the kynges moste gracious pleasure in the same.

Provided also that the vicereamberlaine, Stewarde, Treasorer, and Comptroller of the frenche queenes honorable household, and euerye of them for the tyme beinge, after and from the sayd feast, may weare in their gownes, cotes, iackettes, doublettes, and other their apparayle, veluet, satin, and damaske, beinge of the colours of blacke, tawny, or russet, and also chernes and broches of golde, of suche value as they woll at their libertye, this presente acte, or any thynge therein mencioned to the contrarye not withstandinge.

Provided also, that the lord Chancellor, and the lord Treasorer of Englande, the presidente of the kynges counsaile, and the lord priuie seale, for the tyme beinge, of what estate or degree so euer they be, besides those comes, may weare in theyr apparayle veluet, satin, and other silkes of any colours, except purple, & any maner furre, excepte blacke genetres: any thynge in this acte mencioned to the contrary not withstandinge.

BE IT further enacted, that after the sayd feast, none of the clergie, vnder the dignitie of a bysshoppe, abbotte, or priour, beinge a lord of the parliament, weare in anye parte of his or their apparayle of theyr bodyes or on theyr horses, any maner of fuffe, wroughte or made oute of this realme of Englande, Irelande, Wales, Calays, Berwyke, or the marches of the same, except that it shall be lesul to al archedecous, deanes, priouostes, maisters, and wardens of cathedrall and collegiate churches, prebendaries, doctours, or bachelours in diuinitie, doctours of the one lawe or the other, and also doctours of other sciences, which haue taken that degree, or be admitted in anye vniuersitie, to weare saccenet in the lynnyng of theyr gownes, blacke satten or blacke chamlet in theyr doublettes & sleueles cotes, and blacke veluet, or blacke saccenet, or blacke satin, in theyr tippettes, and rydinge hoodes or girdills, and also clothe of the colours of scarlet, murrey, or violet, & furre called gray, blacke bog, & apnes, & anes,

hen, or maner in their gownes and sleeves cotes: any thing before mentioned to the contrary not withstandinge. And that none of the Clergie, vnder the degrees aforesayd, weare any maner of furre, other than blacke cony, boge, grey cony, shankes, calaber gray,liche, fox/lambe, otter, and beuer. And that none of the clergie vnder the degrees aforesaid, other the maisters of arte, and bachelers of the one lawe or the other, admitted in any vniuersite, or sicke other of the sayde clergie as may dispense perelye xx. li. ouer al charges, shal weare in their tppettes any maner of saccenes or other silke.

Counded also, that this acte, or any charge therein contained, shall not extende nor be hurtful or prejudiciall to any of the kynges most honorable counsellors, ne to Justices of the one bench or the other / the barons of the kinges elchequyre, the maister of the tolles, seriantes at lawe / the maisters of the Chancerie, ne to any of the counsel of the quene, prince or princes, apprentices of the lawe, the kynges, the quenes / the princes, and the princesses phisitions / mayors, recorders / aldermen, shryffes, bayliffes electe, and all other heed officers of citie, townes, and boroughes corporat, wardens of occupations, the barons of the tye portis, that is to say, to all the sayde officers and persones, that now be, or heretofore haue ben in lyke roye / place, office, or auctorite / or hereafter for the tyme shall be, as well in the tyme as after that they haue bene in anye suche place, office, roye or auctorite, but that they shall moe at all tymes weare, after the sayd feast, all such apparayle in and vpon their bodys / horses / mules, or other bestis, and also citezens, and burgeses / shal moe weare suche hoodes of clothe, and of such colours, as they haue heretofore used to weare: any thinge in this acte mentioned to the contrary not withstandinge: except that it shall not be lesfull to any of them to weare velvet / damaske, or fawn of the colours of crimson, violet, purple, or blew / otherwise than by the continue of this acte, in any of the clausys before mentioned, is by reason of their laudes or otherwise permitted, limited, or assigned.

Che also this acte or any thinge therein mentioned, shall extende to ambassadors, or other personages, sente from outward princes, or to noble men, or other comynge in to the kynges realme, or other part of his obeyssance, to visite, se, or salute his grace, or to se the countrey, and not mynded to make longe or continuall demoze in the same, ne to any bench man, herald, or purcuant at armes, mynstrels, player in cnteludes / pyghtes, reuels, iustes, tournets, barriers, solempne watches, or other marciall feastes / or disguisinges / or to men of warre / beinge in the kynges wages of warre, nor to any man, for wearinge any apparayle, giue vnto him by the kinges highnes, the quene, the frenche quene, the prince, or princes, ne to any sword bearer of the citie of London, or of any citie, borough, or towne corporate. He also shall extende to any veter barrestor of any of the ynnys of court, for weatynge in any of his aparayle, such silke and furre, as is before lympyted for men that maye dispense in landis / tenementes, rentes / fees,

fees or annuities for terme of lyfe xx.li. ouer al charges / nor to any other student of the Innes of court or Chancerie, or to any gentylman, beinge seruant to any lord, knyght / squire, or gentylman of this realme / whose master may dispend. xl.li. ouer all charges / for wearynge by such student or gentylman beinge seruant / of doublettes and pottettes of satten, damaske, or chamlet, or iackettes of chamlet : which doublettes, pottettes, or iackettes be giuen vnto them by any of their parentes, masters, or hys folkes, so alwayes they be not of the colours of crimisen, purpure, scarlet, or blew, or for wearynge of any furre, wherof the lyfe groweth within this realme, Wales / or Irelande / martens and blacke cony except.

IT IS also further enacted, that if any man vse or weare, at any tyme after the sayd feast, any apparayle, or other the premys, contrary to the tenoure and fourme aforesayde : than he so offendynge / shall forsaite the same apparayle, and other the premys, so by hym bled or worne vpon person / horse, mule, or other beaste, wherwith so euer it be garnysed, unuoyded, doubled, or mixed, or the value therof : and also. iii.s.iiii.d. in the name of a fyne for euery daye, that he shall so weare the same, contrary to the tenour and purpote of this acte. And that euery man, that woll, may lawfully sue for the same, by action of detinue / to be commenled within. xv. dayes nexte after the begynnyng of the terme, nexte ensuinge, after any such tyme and cause of forsaite so giuen : in the which action the defendandt shall not be suffered to wage his lawe, nor any esson or protection shalbe to hym allowed in that behalfe. The one halfe of the which forsaite and fine shall be to the kynges hyghnes, and the other halfe to hym or them, that woll sue for the same, in forme, and within the tyme before limited. AND it is further enacted by the auctorite aforesayde / that it shall be lawfull to the Justices of peace in their sessions, the Shyrosse in his Curie, the Sherwarde in any lete or lawedaye, the aldermen in thei wardes, and to all other persons hauinge auctorite to enquire of blode / thebe and trapes, to enquire of euery of the sayd offences and forsaitures / and the parties offendynge against this statute, and so presented, that make fine in maner and forme, and after the rate aforesayd.

OVER this it is enacted, by the auctorite aforesayd, that al other actis made for reformation of excelle in apparayle or arape, at any tyme before this present parliament, and all and singuler articles / provisions / forsaitures, and penalties, mencioned in the sayde former actes or any of them, be from henceforth utterly voyde, repelled, extincte, and of none effecte : And all transgressions, offences, sommes of money / penalties / and forsaitures for any thynge done contrarie to the sayde former actes, or anye of theym, before this tyme made for reformation of excelle in apparayle, be clerely remptted, pardoned, and released / and the offenders in that behalfe / and euery of them to be therof discharged, and acquitted for euer.

PROvyded alwayes, that this acte / nor any thynge therein conteyned / be hurtful or pꝛiudiciall to any spirituall or tempoꝛall person, in and for the wea-

wearynge any ornaments of the church, bled for executyng diuine ser-
uice/ or for wearynge thei amicus/ mantyls/ habites, or yarmettes of co-
lour, or other thynges / whiche they be bled or bounde vnto by thei
romes, or promotions, or religions, ne also to any graduates/ bradels, or
ministers to the graduates in vniuersities & scoles, for wearynge of thei
habites or hoodes, with furres, lynynges, or otherwyle, after such forme
as heretofore they haue ben accustomed to do/ any thinge in this present
acte made to the contrary not withstandinge.

It is shewed also that this act, nor any thinge therein conteyned, be prei-
diciall or hurtfull to any person or persons for wearynge of anye linnen
clothe, made or brought out of this realme, or other parties of the kynges
obeynt, ne to any person beynge of the degree, of a gentylman, for wea-
rynge of any shyp:te made, brought, or embrowded with threde and silke
onely, so the same worke, or embrouderie be made within this realme of
Englande, wales / Celais / Berwyke, or the marches.

GOD SAVE THE
KYNGE.

